



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**Darryle P. Rude**  
*Commissioner*

**Shaun E. Berrett**  
*Chief Examiner*

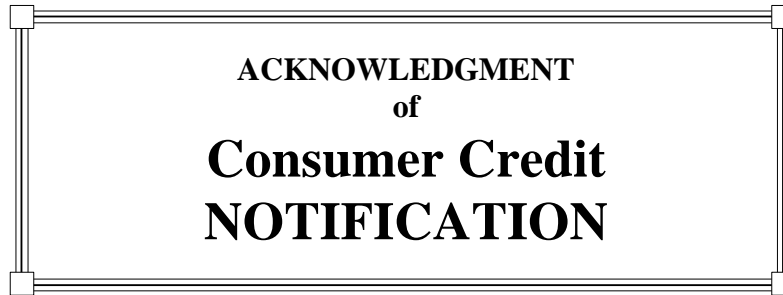
**R. Paul Allred**  
*Deputy Commissioner*

# STATE OF UTAH

**Spencer J. Cox**  
*Governor*

**Deidre M. Henderson**  
*Lieutenant Governor*

**Bill Me Later, Inc.**  
1122 North First Street  
San Jose CA 95131



Received by the Utah Department of Financial Institutions effective  
**January 1, 2024**

Let this notice serve to acknowledge that

**Bill Me Later, Inc.**

has provided notification in accordance with section 70C of the Utah Code in order to conduct consumer credit activities in Utah. This notification expires January 31, 2025.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance